



ISPE SOUTH CENTRAL CHAPTER 11TH ANNUAL EDUCATIONAL AND EXHIBITOR PROGRAM

MAY 6th, 2010—SAN ANTONIO, TEXAS

San Antonio Marriott Northwest

3233 NW Loop 410 • San Antonio, TX 78213

(210)-377-3900

[http://www.marriott.com/hotels/](http://www.marriott.com/hotels/travel/satnw-san-antonio-marriott-northwest/)

[travel/satnw-san-antonio-marriott-northwest/](http://www.marriott.com/hotels/travel/satnw-san-antonio-marriott-northwest/)

SCHEDULE OF EVENTS

**6:00am – 9:00am General Registration
& Vendor/Exhibitor Setup**

**9:00am – 9:45am Quality Risk Management,
The Foundation to Excellence**

Presenter: Robert Ramos; South Texas Sales Manager;
Schneider Electric

**9:45am – 10:15am Networking and/or Break Period
in Exhibitor Area**

**10:15pm – 11:00am Pharmaceutical Manufacturing
Sustainability: More Green, More Competitive More Successful**

Presenter: David March; Process Capital Productivity
Specialist; Rockwell Automation

11am – 11:45am Lunch

11:45am – 1:00pm Keynote Speaker

Presenter: Ann Stevens, President, BioMed SA
Topic: San Antonio: City of Science and Health

1:00pm – 1:15pm Coffee Break in Exhibitor Area

**1:15pm – 2:00pm Sustainable Design in Animal
Research Facilities**

Presenters: Carl Crow, Senior Project Manager, Smith Seckman
Reid, In. (SSR); Ed Cordes, Principal, Perkins+Will

**2:00pm – 2:15pm Networking and/or Break Period
in Exhibitor Area**

**2:15pm – 3:30pm Bridging The Gap Between FDA-Regulated
Validation & Non-Regulated Commissioning**

Presenters: Jeff Hargraves, Founder and President of
ProPharma Group; Mike Coyne, Principal, Smith Seckman
Reid, Inc.; Troi Taylor, Project Executive, Hammes Co.

3:30pm – 5:00pm

Social Hour Networking in Exhibitor Area

ATTENDEE REGISTRATION FORM

ISPE Membership # _____

Name _____

Asst. Vendor Name _____

Company _____

Address _____

City/State/Zip _____

Phone _____

Fax _____

E-mail _____

HOTEL INFORMATION

To reserve an overnight room,
call (210) 377-3900 and tell the clerk
you are with the ISPE Event.

Registration Fees

ISPE \$ 70 x _____ = \$ _____

Non-Member \$100 x _____ = \$ _____

Lunch or Social Hour

Sponsor \$ 550 x _____ = \$ _____

Total Amount \$ _____

Payment Method:

**Check—payable to ISPE South Central Chapter
no later than April 22nd, 2010**

Mail Your Registration with payment **to:**

Chris Clarke

8601 NW Overland Dr. • Kansas City, MO 64154

Fax: (816) 746-1989 • Phone: (816) 741-9484

ispesc@aol.com